

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.84

I herepacertify that this correspondence is being deposited with the United States Bostal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop AF, Commissioner for Paterits, p. 0. Box 455 Alexandria, VA 1223 13-1450, on the below date:

Date: August 30, 2004 Name: G. Peter Nichols

BRINKS HOFER GILSON &LIONE

AF ITW

| In re                                     | Appln. of:  |  |                   | ED STATES PA'<br>et al.            | TENT AN          | ND TRAD     | EMARK              | OF       | FICE     |                    |  |
|---|---|--|-------------------|------------------------------------|------------------|-------------|--------------------|----------|----------|--------------------|--|
| Appin. No.:                               |   | 09/840,754   |                   |                                    |                  |             | Examiner: Ferguson |          |          |                    |  |
| Filed:                                    |   | April 23, 2001   |                   |                                    |                  |             | Art Unit: 1774     |          |          |                    |  |
| For:                                      |   | Biodegradable Films Having<br>Enhanced Ductility And Breathability |                   |                                    |                  |             |                    |          |          |                    |  |
| Attor                                     | ney Docke   | t No:  | 659/1             | 682 (15,442)                       |                  |             |                    |          |          |                    |  |
| Comn<br>P. O.                             | Stop AF<br>nissioner for I<br>Box 1450<br>ndria, VA 22  |  |                   |                                    |                  | TI          | RANSI              | /IIT     | TAL      |                    |  |
| Sir:                                      |   |  |                   |                                    |                  |             |                    | ٠.       |          |                    |  |
| Attac                                     | hed are:  |  |                   |                                    |                  |             |                    |          |          |                    |  |
|   | Transmittal (in duplicate), Notice of Appeal from the Examiner to the Board of Patent Appeals and Interferences (in duplicate) with \$330 Notice of Appeal Fee; Petition and Fee for Extension of Time (37 CFR 1.136(a)) (in duplicate) with \$110 check.   |  |                   |                                    |                  |             |                    |          |          |                    |  |
| $\boxtimes$                               | Return Receipt Postcard   |  |                   |                                    |                  |             |                    |          |          |                    |  |
| Fee c                                     | alculation:   | •  |                   |                                    |                  |             |                    |          |          |                    |  |
|   | No additional fee is required.  |  |                   |                                    |                  |             |                    |          |          |                    |  |
|   | Small Entity.   |  |                   |                                    |                  |             |                    |          |          |                    |  |
| $\boxtimes$                               | An extension fee in an amount of \$110.00 for a one-month extension of time under 37 C.F.R. § 1.136(a).   |  |                   |                                    |                  |             |                    |          |          |                    |  |
| $\boxtimes$                               | A petition or processing fee in an amount of \$330.00 under 37 C.F.R. § 1.17(b).  |  |                   |                                    |                  |             |                    |          |          |                    |  |
|   | An additiona  | al filing fee  | has be            | en calculated as sh                | nown belov       | v:          |                    |          |          | •                  |  |
|   |   |  |                   |                                    |                  | Sma         | Small Entity       |          |          | Not a Small Entity |  |
|   | Claims Re<br>After Ame  |  |                   | Highest No.<br>Previously Paid For | Present<br>Extra | Rate        | Add'l Fee          | or       |          | Add'l Fee          |  |
| Total                                     | 14  |  | Minus             | 29                                 | 0                | x \$9=      |                    |          | x \$18=  |                    |  |
| Indep.                                    | 1   |  | Minus             | 3                                  | 0                | x 43=       |                    | <u> </u> | x \$86=  |                    |  |
| First Presentation of Multiple Dep. Claim |   |  |                   |                                    |                  | +\$145=     |                    |          | + \$290= |                    |  |
|   |   |  | •                 |                                    |                  | Total       | \$                 |          | Total    | \$0                |  |
| Fee p                                     | ayment:   |  |                   |                                    |                  |             |                    |          |          |                    |  |
| $\boxtimes$                               | A check in t  | he amoun   | t of \$ <u>33</u> | 0.00 is enclosed; a                | check in th      | ne amount ( | of \$110 is e      | enclo    | sed.     |                    |  |
|   | Please charge Deposit Account No. 23-1925 in the amount of \$ . A copy of this Transmittal is enclosed for this purpose.  |  |                   |                                    |                  |             |                    |          |          |                    |  |
|   | Payment by credit card in the amount of \$ (Form PTO-2038 is attached).   |  |                   |                                    |                  |             |                    |          |          |                    |  |
| $\boxtimes$                               | The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1. and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including a extension fee required to ensure that this paper is timely filed), onto credit any overpayment, to Depo |  |                   |                                    |                  |             |                    |          |          |                    |  |

August 30, 2004

Account No. 23-1925.

Date

G. Peter Nichols (Reg. No. 34,401)

Respectfully subspitted,